

The following seventy 'weeks', or seventy 'sevens', prophecy is the major cornerstone for the book of Revelation and Bible Prophecy.

The 70 sevens (or weeks) are divided into 7, 62 and 1.

The word 'understand' is used 23 times in the Book of Daniel.

Daniel 9:24 "Seventy 'sevens' (or weeks) are decreed for your people and your holy city to finish transgression, to put an end to sin, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy One.(see page 2)

Daniel 9:25 "Know and understand this: From the issuing of the commandment to restore and rebuild Jerusalem until the Messiah (or Anointed One), the Prince, there will be seven 'sevens' (or weeks), (see page 3) and sixty-two 'sevens' (or weeks). The street shall be built again, and the wall, even in troublous times.

Daniel 9:26 After the sixty-two 'sevens', the Messiah will be cut off, but not for himself. (see page 4 & 5) The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed.

Daniel 9:27 He (the Antichrist) shall confirm the covenant with many for one 'seven' (or week). In the middle of the 'seven' (after 3½ years) he will put an end to sacrifice and offering. And in the temple he will set up an abomination that causes desolation, (his image or an android of himself) until the end (the 7 vials of wrath, or the aftereffects of the atomic war) that is decreed is poured out on him."

Seventy Weeks Prophecy

Ends with the anointing of the Most Holy.
Jesus Returns

At the end of
the last week
Jesus returns



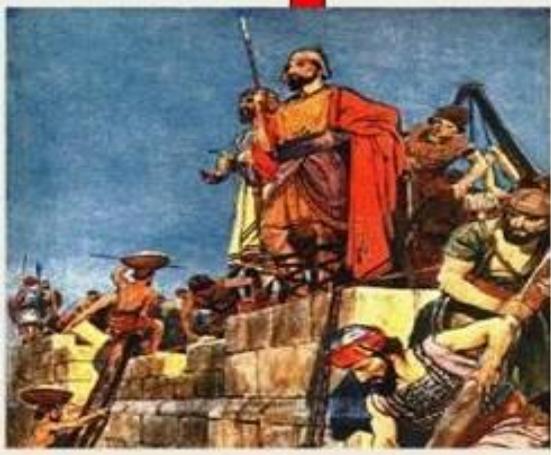
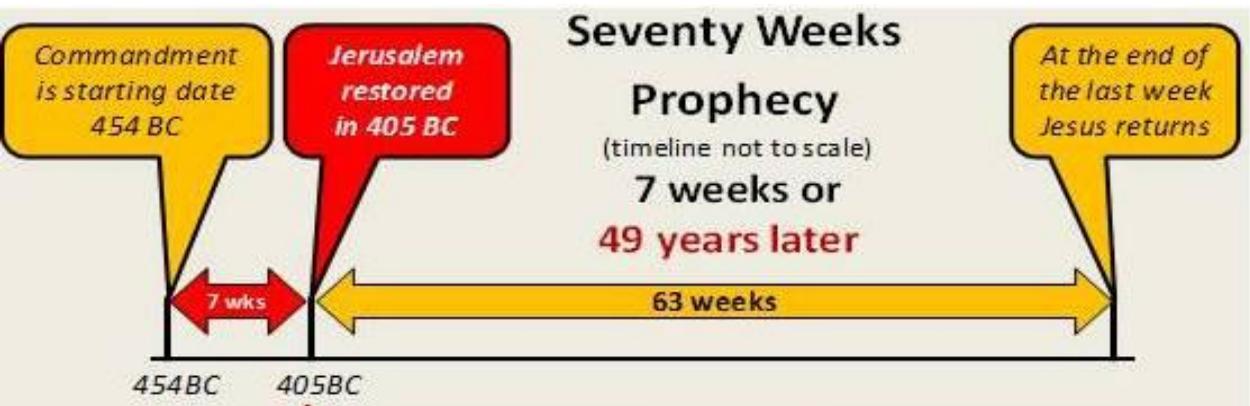
The Hebrew word **שבוע** (pronounced shabua) translates as **week** or **seven years**. In this prophecy it fits **seven years**. Daniel writes that,



"Seventy weeks are determined . . . to finish the transgression, and to make an end of sins, to make reconciliation for iniquity and to bring in everlasting righteousness (when the corruption will end) to seal up the vision and prophecy, (this is when the prophecy is sealed or finished) and to anoint the most Holy."

The most Holy refers to **Jesus Christ** and that is when He returns and will be anointed King of the Earth.

From this we learn that at the end of the seventieth and last week, or the end of the last seven years, Jesus returns to set up God's Kingdom.



It says that,
*“from the going forth of the commandment to restore and to build Jerusalem shall be **seven weeks**”*

Hence from the time that Arthaxerxes gave the commandment in **454 B.C.** until the restoration of Jerusalem was finished, is seven weeks.

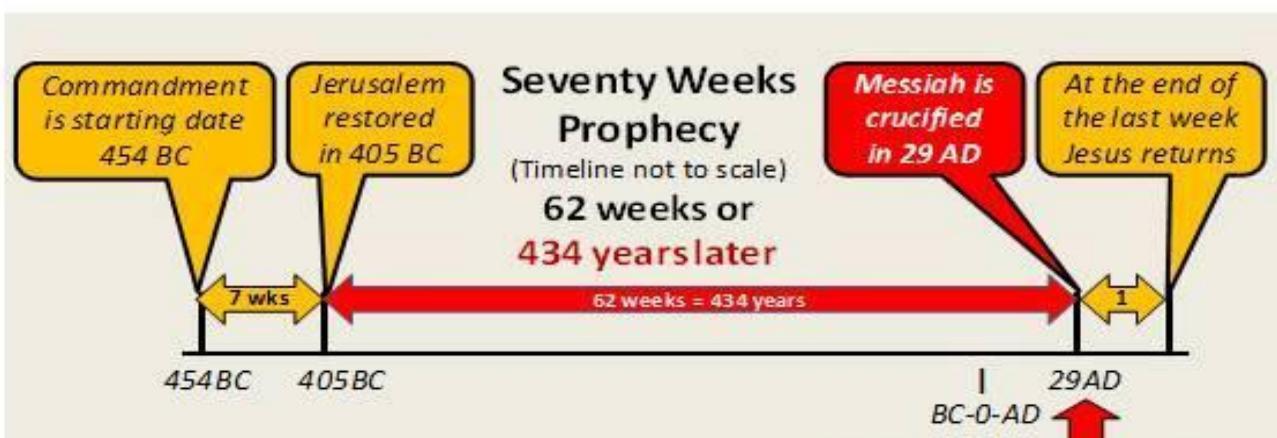
1 week equals 7 years, so 7 weeks equals 7 X 7 years or **49 years later**, in the year **405 B.C.** the restoration was completed.

“the street shall be built again, and the wall, even in troublous times.”

About these troublous times Nehemiah records the following in his writings:

“They which builded. . . , everyone with one of his hands wrought in the work, and with the other hand held a weapon. . . . So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared”

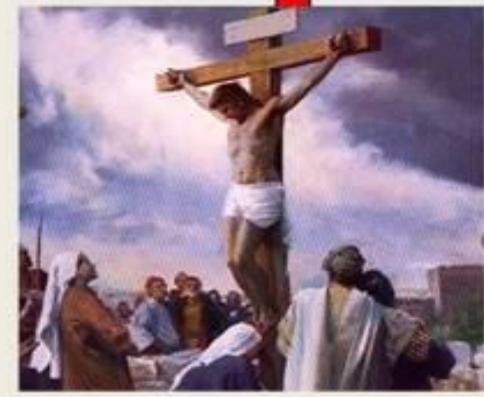
(Nehemiah 4:17, 21)



*“to restore and to build Jerusalem unto the Messiah the Prince, shall be seven weeks (these are passed) and **threescore and two (62) weeks**”*

Therefore from the restoration of Jerusalem **405 B.C.** until the crucifixion of Jesus was 62 weeks.

1 week equals 7 years, so 62 weeks equals 62 X 7 yrs or **434 years later**, which brings us to the year **29 A.D.**, as we have passed the year 0.



*“After threescore and two weeks shall Messiah be cut off, but **not for himself.**”* Jesus was not cut off or crucified for himself, but for salvation of mankind.

*“he was wounded for **our transgressions**, he was bruised for **our iniquities**: the chastisement of **our peace** was upon him; and with his stripes **we** are healed.”*

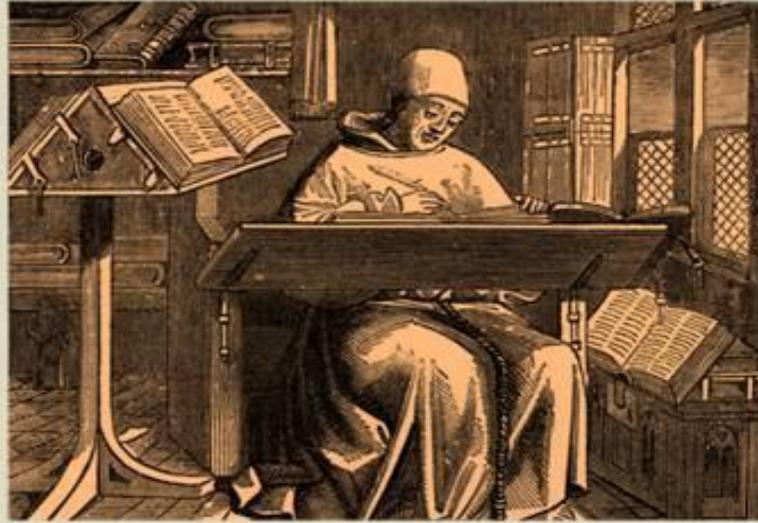
(Isaiah 53:4-50)

Why doesn't it seem to fit?

According to the scripture Jesus was crucified at the age of 33, so why the year 29 A.D.?

Our modern calendar that splits time between B.C. and A.D. was not invented until **525 A.D.**

At that time Pope John the First asked a monk named **Dionysius** to prepare a standardized



calendar for the Western Church and Civilization with the birth of Jesus as starting year.

Although Dionysius tried to get it as accurate as he could, he was four years off and **Jesus was born 4 B.C.**, as is also confirmed in other historical writings.

Now we can see that people, who **understood the scriptures and the Seventy Weeks Prophecy**, were waiting in and around the temple for the Messiah.

*"Simeon; . . . took . . . him (Jesus) up in his arms, . . . For mine eyes have seen your salvation . . . And there was Anna, . . . and she coming in . . . spoke of him (Jesus) to all them that looked for redemption"*¹

*"Philip finds Nathanael, and says. . . We have found him"*²

Seventy Weeks Prophecy



69 weeks are passed and **1 week or a 7 year period is left**. Jesus was crucified in 29 A.D. One week or 7 years later is 36 A.D. Jesus did not return to set up God's kingdom in 36 A.D.

Thus the only thing we can do with this last-seven-year time frame is to **cut it loose** and set it afloat on the time-line of history.

Time-Line of History

We know that at the end Jesus will return, however how **will we know when they start?**

Daniel writes:

*"**He** shall **confirm the covenant with many for one week** . . ."*
The **He** is the mastermind behind this int'l Covenant and the Bible refers to him as '**the Beast**' a.k.a. **the Antichrist**.

